



# Agenda for Cabinet

## Wednesday, 27th November, 2024, 6.00 pm

### Members of Cabinet

Councillors: M Rixson, G Jung, D Ledger, S Jackson, J Loudoun, N Hookway, P Arnott (Chair), P Hayward (Vice-Chair), S Hawkins and T Olive

**Venue:** Council Chamber, Blackdown House, Honiton

**Contact:** Amanda Coombes, Democratic Services Officer;  
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(or group number 01395 517546)  
Tuesday, 19 November 2024

This meeting is being recorded for subsequent publication on the Council's website and will be streamed live to the [East Devon District Council Youtube Channel](#)

1 Minutes of the previous meeting (Pages 4 - 7)

2 Apologies

3 Declarations of interest

Guidance is available online to Councillors and co-opted members on making [declarations of interest](#)

4 Public speaking

Information on [public speaking is available online](#)

5 Matters of urgency

Information on [matters of urgency](#) is available online.

There is one late item to be dealt with in this way at item 24 Review of Leisure Provision - Funding and Management Agreement with LED Community Leisure.

6 Confidential/exempt item(s)

To agree any items to be dealt with after the public (including the Press) have been excluded. There are two items which officers recommend should be dealt with in this way.

7 Minutes of Overview Committee held on 24 October 2024 (Pages 8 - 12)

8 Minutes of Budget Setting and Capital Allocations Panel held on 11 November 2024 (Pages 13 - 17)

9 Minutes of Leisure Strategy Forum held on 11 November 2024 (Pages 18 - 21)

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- 10 Minutes of Recycling and Waste Partnership Board held on 12 November 2024 (Pages 22 - 28)
- 11 Minutes of Housing Review Board held on 7 November 2024 (Pages 29 - 37)
- 12 Minutes of Arts and Culture Forum held on 6 November 2024 (Pages 38 - 48)

### **Key Matters for Decision**

- 13 Elections update (Pages 49 - 52)

### **Matters for Decision**

- 14 **River Axe SAC Local Nutrient Mitigation Fund Round 2 award** (Pages 53 - 58)
- 15 **Cranbox Modular Space Delivery in Cranbrook Town Centre** (Pages 59 - 62)
- 16 **Peer Challenge review update** (Pages 63 - 64)
- 17 **Financial Monitoring Report 2024/25 - Month 6 September** (Pages 65 - 80)
- 18 **UKSPF Programme amendment** (Pages 81 - 84)
- 19 **Amendments to the Public Spaces Protection Order - Dog Control 2023** (Pages 85 - 97)
- 20 **Government consultation on remote attendance and proxy voting at Council meetings** (Pages 98 - 102)
- 21 **Update on the Council Plan delivery plan** (Pages 103 - 105)
- 22 **Local Government (Access to Information) Act 1985 - Exclusion of Press and Public**

#### **The Vice Chair to move the following:**

“that under Section 100(A) (4) of the Local Government Act 1972 the public (including the press) be excluded from the meeting as exempt information, of the description set out on the agenda, is likely to be disclosed and on balance the public interest is in discussing this item in private session (Part B)”.

### **Part B Key Matters for Decision**

- 23 Towards Zero Carbon Development in the West End: Interconnector Project Part A (Pages 106 - 118)
- 24 Review of Leisure Provision - Funding and Management Agreement with LED Community Leisure (Pages 119 - 126)

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If you are recording the meeting, you are asked to act in a reasonable manner and not disrupt the conduct of meetings for example by using intrusive lighting, flash photography or asking people to repeat statements for the benefit of the recording. You may not make an oral commentary during the meeting. The Chair has the power to control public recording and/or reporting so it does not disrupt the meeting.

Members of the public exercising their right to speak during Public Speaking will be recorded.

[Decision making and equalities](#)

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